



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3481

|                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                            |                           |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/525,183                                                                                                                                                                                                                                                                              | <b>FILING or 371(c) DATE</b><br>08/29/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>138                                            | <b>GROUP ART UNIT</b><br>3754                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>09294-021US1 |                           |                                |
| <b>APPLICANTS</b><br>Jeremy Bowman, Chesterfield, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/03617 08/19/2003 JH<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0219273.0 08/19/2002 JH<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                            |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/JAMES F HOOK/</u><br>Examiner's Signature                                   |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials _____ | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM                                                                                                                                                                                                                                 | <b>SHEETS DRAWINGS</b><br>2                | <b>TOTAL CLAIMS</b><br>18 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>FISH & RICHARDSON PC<br>P.O. BOX 1022<br>MINNEAPOLIS, MN 55440-1022<br>UNITED STATES                                                                                                                                                                                                          |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                            |                           |                                |
| <b>TITLE</b><br>Plastics pipe                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                            |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1030                                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |                           |                                |